GOVERNMENT OF ANDHRA PRADESH
ABSTRCT

Health Medical & Family Welfare Department- Constitution of State Level Apex Committee (SLAC) to conduct International Yoga Day 2025 at Visakhapatnam, Andhra Pradesh- Orders -Issued.

HEALTH MEDICAL & FAMILY WELFARE (F) DEPARTMENT

G.O.RT.No. 300 Dated: 26-05-2025
Read:

From the Director of AYUSH, e-File Computer No. 2832538.

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ORDER :

The "International Yoga Day 2025" is a National Event, being organized by the Government of Andhra Pradesh, that engages all public from all villages and Ward Secretariats, Mandals, Constituencies, Districts across the state to adopt an active lifestyle and promotes awareness on health & wellbeing. Hon'ble Prime Minister had consented to participate in International Yoga Day celebrations at Visakhapatnam on the eve of completion of 10 years of announcement of International yoga Day by United Nations General Assembly. Government of Andhra Pradesh is launching "Yogandhra"– A month long campaign to promote yoga awareness and wellbeing of the citizens of the State of Andhra Pradesh. The event would be organized in four different stages at District Mandal, institution and Village level.

The aim of the event is to:

i. Motivate the people of A.P to practice Yoga and make it part of life to lead a healthy and fit lifestyle.
ii. Train the people with proper introduction to Yoga duly creating a platform for issue of certificate on successful completion of course.

2. The events are organized at four different levels, starting from the Gram Sachivalayam / Ward Sachivalayam level to the District level where a large number of people along with trainers will participate from 21.05.2025 to 21.06.2025. Finally, the National level event is proposed to be organized on 21.06.2025 at Vishakhapatnam with large number of participation from the entire State of Andhra Pradesh.

3. In the reference read above, the Director, AYUSH Department of Andhra Pradesh, Vijayawada has requested Government to constitute a State Level Apex Committee to conduct International Yoga Day 2025 and to finalize the constitution of Tender Committee / any other Committee to form the guidelines / norms of procurement of items for conduct of the competitions and will monitor and issue directions in regular intervals.

4. Government, after careful examination of the matter, hereby constitute the State Level Apex Committee (SLAC) to conduct International Yoga Day 2025 with the following members and to finalize the constitution of Tender Committee / any other Committee to form the guidelines /norms of procurement of items for conduct of the competitions and will monitor and issue directions in regular intervals:

Sl. No.	Designation	Department	Position
1	Chief Secretary to Government of Andhra Pradesh		Chairman

2	Special Chief Secretary / Principal Secretary/Secretary	Health Medical & Family Welfare	Member
3	Special Chief Secretary/ Principal Secretary/Secretary	General Administration	Member
4	Special Chief Secretary/ Principal Secretary/Secretary	Finance	Member
5	Special Chief Secretary/ Principal Secretary/Secretary	Tourism	Member
6	Special Chief Secretary/ Principal Secretary/Secretary	School Education	Member
7	Special Chief Secretary/ Principal Secretary/Secretary	ITE &C	Member
8	Special Chief Secretary/ Principal Secretary/Secretary	Panchayath Raj & Rural Development	Member
9	Special Chief Secretary/ Principal Secretary/Secretary	MA & UD	Member
10	Special Chief Secretary/ Principal Secretary/Secretary	Revenue	Member
11	Special Chief Secretary/ Principal Secretary/Secretary	YAT & C (Sports and YS)	Member
12	Commissioner	Health and Family Welfare	Member
13	Director	AYUSH	Member-Convenor

5. The Director, AYUSH, Andhra Pradesh shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

K. VIJAYANAND
CHIEF SECRETARY TO GOVERNMENT

To
The Spl. CS./ Prl. Secy./Secretary to Govt., Gen. Admn. Department.
The Spl. CS./ Prl. Secy./Secretary to Govt., Finance Department.
The Spl. CS./ Prl. Secy./Secretary to Govt., Tourism Department.
The Spl. CS./ Prl. Secy./Secretary to Govt., School Education Department.
The Spl. CS./ Prl. Secy./Secretary to Govt., ITE &C Department.
The Spl. CS./ Prl. Secy./Secretary to Govt., PR & RD Department.
The Spl. CS./ Prl. Secy./Secretary to Govt., MA & UD Department.
The Spl. CS./ Prl. Secy./Secretary to Govt., Revenue Department.
The Spl. CS./ Prl. Secy./Secretary to Govt., YAT&C(Sports and YS)Department.
The Commissioner of Health and Family Welfare, A.P., Mangalagiri.
The Director of AYUSH, A.P., Vijayawada.

Copy to:
The OSD to Minister, HFW&ME.
The Chief Secretary to Government.
The OSD to Chief Secretary to Government.

The PS to Spl.CS to Government, HM&FW Department.
The PS to Secretary to Government, HM&FW Department.
Sc(2832538)

//Forwarded :: BY Order//

SECTION OFFICER